KNOFF YOGA

START YOUR YOGA PRACTICE

DISCOVERY - LEVEL 1 PRACTICE SERIES

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In the Level 1 Discovery Program, you will learn two Pranayama Techniques:

Yogic Full Breath

The Yogic Full Breath is a continuous breath and we use 2 lungs, one on each side, and 3 sections of the lungs:

- Lower
- Middle
- Upper

The lungs are contained in the ribcage and start at the lowest ribs and finish at the collar bones. Each of these sections is approximately one hand width (thumb to little finger wide).

These sections are also called:

- Diaphragmatic
- Thoracic
- Clavicular

The Yogic Full Breath implies the full use of both lungs. The average person has approximately 5 litres lung capacity. The average breath is half a litre. We barely breathe enough to stay alive much less be filled with vitality.

On the inhalation we draw the breath deliberately down into the lower lobes of the lungs, then into the middle lobes and then into the upper lobes. This is a continuous breath and is evenly spread throughout the lungs.

The Yogic Full Breath consists of 4 parts:

- Inhalation
- Pause
- Exhalation
- Pause



After the inhalation there is a distinct pause. Treat this like pushing in the clutch of a car to change gears, that is, make a smooth transition. On the exhalation we again start from the lower lobes of the lungs and work our way upwards.

At the end of the exhalation there is another distinct pause.

Therefore the sequence goes:

- Inhalation (lower, middle and upper)
- Pause (transitional breath)
- Exhalation (lower, middle and upper)
- Pause (transitional breath)

Use these images to help you implement the correct breath sequencing:

Inhalation – imagine a bucket being filled with water, from the bottom to the top.

Exhalation – imagine a near empty toothpaste tube being emptied by squeezing from the bottom to the top.

The 4 parts of the Yogic Full Breath make up one breath cycle. The intention is to expand the breath so the inhalation and exhalation are lengthened to your comfortable maximum, that is, as much breath as you can take without straining. Stay in your comfort zone!

The pauses are kept to around 1 to 2 seconds in duration. At the start of learning this Pranayama the pause will be closer to 1 second and as you learn to expand the breath, the pause will expand with it.

When you start the Yogic Full Breath go slowly and take your time. Use 5 or 6 rounds of the breath to come up to your comfortable maximum. Once you are there then the next step is to bring the breath into balance.

Balance simply means that the length of the inhalation and exhalation match and the length of the two pauses match.



For Example:

Inhalation = 5 seconds, Pause = 1 second, Exhalation = 5 seconds, Pause = 1 second each.

This example = a 12 second breath cycle (5 + 1 + 5 + 1 = 12). 5 of these breaths = 1 minute or 60 seconds $(5 \times 12 = 60)$.

A useful home practice is to sit in front of a clock with a second hand and see if you can exactly match 5 breaths to 1 minute, and then bring this rhythm into your practice.

When inhaling expand the lungs as if they are balloons, that is, breathe to the front, sides, back, top and bottom. Breathe circumferentially!

We actually have 3 sections on the right side of the chest and only 2 on the left because of the space taken up by the heart. For the purpose of these techniques we work as if we have 3 sections on both sides.

The purpose of the Yogic Full Breath is to increase the supply of oxygen, enhance the removal of carbon dioxide and other toxins, and to shift the autonomic nervous system over to the parasympathetic side of the spectrum. The parasympathetic side = the Relaxation Response. The Yogic Full Breath allows us to work strongly in our practice, but still remain calm and finish feeling relaxed.

The opposite side of the parasympathetic is called the sympathetic = the Flight or Fight Response. Because of constant stress in our lives and environment, most people are continuously in the Flight or Fight Response which is corrosive to the body and exhausting to the mind.



Ujjayi Pranayama

Ujjayi means 'VICTORIOUS' and Pranayama means 'EXPANSION OF THE LIFE FORCE'.

The only difference between the Yogic Full Breath and Ujjayi is the addition of a contraction in the glottis (vocal chord area of the throat) and the application of Mula and Uddiyana minor bandhas, which allows us to gain more control over the breath and use it more efficiently and effectively.

This contraction is like putting a nozzle on a garden hose. The nozzle allows you to control the water flow – a fine spray all the way to a hard jet. Ujjayi is a partial contraction and should not dry out the throat or feel irritating.

Once the contraction is applied there is an audible sound and this sound should be soothing. We use the sound to further enhance our technique. The sound should be even and consistent from the beginning of the inhalation to the end. The same applies to the exhalation. The volume of the sound should not go up or down, but stay steady from beginning to end. Of course there is no sound during the two pauses.

The sound is actually an audible vibration of the increased air turbulence and ideally can be heard in a radius of 1 metre in a quiet room. If the sound is softer than this, it is not sufficiently vital. If it is louder than this, it is too forced and will end up exhausting the practitioner.

Ujjayi Pranayama helps increase internal body heat and hence flexibility because the turbulence increases the transfer of heat to the air from the blood-rich mucosal lining of the throat, raising the temperature of the air above normal.

If we compare Ujjayi Pranayama to the fire in a pot belly stove, the fire has to be hot enough to burn the wood cleanly and not leave a residue of soot and creosote to clog up the flue. On the other hand it cannot be so hot that we run the risk of overheating and damaging the flue.



The sound is slightly different on the two sides of the breath:

Inhalation = "So" Exhalation = "Ham"

Utilising the sound of the breath makes it easier to bring the breath into balance. Mindful listening of "So Ham" can in itself be the focus of meditation.

Once you have mastered the Yogic Full Breath you should proceed to learn Ujjayi Pranayama. Activate Ujjayi Pranayama at the beginning of your asana practice, apply Mula and Uddiyana bandha and keep it constant until you lie down in relaxation. In relaxation we completely release the bandhas and the breath, allow it to become a normal uncontrolled breath.



LEVEL 1 DISCOVERY

PRANAYAMA	NUMBER OF BREATHS	TIMING
Yogic Full Breath	10	Expand breath on both sides (inhalation and exhalation to comfortable maximum)
4 Parts: ~Inhalation ~Pause ~Exhalation ~Pause		Ratio 1:1
Bring breath into balance, ie. the length of the inhalation and exhalation match, and the 2 pauses match		Lower Section 1/3rd (diaphragmatic) Middle Section 1/3rd (thoracic) Upper Section 1/3rd (clavicular)

PRANAYAMA	NUMBER OF BREATHS	TIMING
Ujjayi Pranayama	10	Expand breath on both sides (inhalation and exhalation to comfortable maximum)
Same as Yogic Full Breath with the addition of a slight constriction in the glottis (voicebox)		Ratio: 1:1
The noise volume of the breath should be constant from the start of inhalation to the finish. Likewise from the start of the exhalation to the finish. No noise during pauses (no breath!)		

Ujjayi Pranayama = Base Breath

	Inhalation	5 Seconds	
Page Presth	Pause	1 Second	
Base Breath	Exhalation	5 Seconds	
	Pause	1 Second	

Total = 12 Seconds

5 Base Breaths = 60 seconds or 1 minute



LEVEL 1 DISCOVERY

Sanskrit		English		
Earth Salutation				
1	Bhumi Namaskar	Earth Salutation		
Sun	Salutation			
1	Surya Namaskar 1	Sun Salutation 1		
Inve	erted Poses (Heating)			
1	Advadanta Sirsasana 1	Dolphin 1		
2	Balasana	Child		
Sta	nding Poses			
1	Tadasana	Mountain		
2	Parsva Tadasana Side Mountain			
3	Parsva Trikonasana Side Triangle			
4	Utthita Parsvakonasana Extended Side Angle			
5	Parivrtta Parsvakonasana Revolved Side Angle			
6	Uttanasana Standing Forward Benc			
Arm Balancings				
1	Ardha Chaturanga Dandasana	High Plank		

Forward Bends		
1	Adho Mukha Svanasana	Downward Facing Dog
2	Dandasana	Staff
3	Paschimottanasana 1	Western Stretch 1
4	Purvottanasana 1	Eastern Stretch 1



LEVEL 1 DISCOVERY

San	Sanskrit English				
Sitting Poses					
1	Sukhasana	Easy			
2	Baddha Konasana	Bound Angle			
3	Virasana	Hero			
Abo	lominals				
1	Eka Pada Urdhva Prasarita Padasana	Single leg Lifts			
Twi	sts				
1	Supta Parivrtta Merudandasana	Supine Spinal Twist			
Bac	kbends				
1	Gosasana/Marjariasana	Cow/Cat			
2	Advadanta Bhujangasana	Sphinx			
3	Ardha Bhujangasana	Half Cobra			
4	Salabhasana	Locust			
5	5 Setu Bandhasana 1 Bridge 1				
Inverted Poses (Cooling)					
1	Salamba Sarvangasana 1	Shoulder Stand 1			
2	Matsyasana Fish				

Relaxation		
1	Savasana	Corpse

level 1 • practice series: hub positions





One of the core principles behind the practice of yoga is centering.

Hub positions represent the centre or, '*hub*' on which the subsequent postures are built, so they are the start and the finish of the pose.



Tadasana

Mountain Pose



TADASANA IS THE HUB POSITION FOR ALL STANDING POSTURES



Trikonasana

Triangle Pose



TRIKONASANA IS THE SECONDARY HUB POSITION FOR SOME STANDING POSTURES



Adho Mukha Svanasana

Downward Facing Dog



ADHO MUKHA SVANASANA IS THE HUB POSITION FOR SOME STANDING POSTURES AND ARM-BALANCING POSTURES



Dandasana

Staff Pose



DANDASANA IS THE HUB POSITION FOR ALL SITTING POSTURES



Supta Urdhva Hastasana

Supine Upward Hands



Note: Pay special attention to the inner arms so the base of each finger and thumb are in the same plane. The legs are activated so the balls and heels of the feet are in the same plane.

SUPTA URDHVA HASTASANA IS THE HUB POSITION FOR ALL SUPINE POSTURES



Adho Mukha Urdhva Hastasana

Prone Hands Above the Head



Activate arms and legs

ADHO MUKHA URDHVA HASTASANA IS THE HUB POSITION FOR ALL PRONE POSTURES

level 1 • practice series: level 1 discovery





Symbols:



Exhale (breathe out)





Bhumi Namaskar



Earth Salutation



Virasana distance feet, earth heaven extension, shoulder width apart hands, the triceps muscles support the arms. Release the quadriceps, bend the knees, squat.



Hold the mat and push it away place the heels down as far away from the toe bases as possible.



Second toe in line with the centre of the heel, inner ankles in line with the outer hips, triceps against the inner calf muscles, isometric.



Shoulder width apart hands, activated arms. Heels high, knees facing up and back each side of the body. No weight on the hands, they are for balance.



Knees together at the same time on the floor, sit in between the feet towards the floor.



Virasana – front ankles down, second toe in line with the centre of the heel.



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Bhumi Namaskar

Earth Salutation continued...



Each position

5x, 8x, 10x breaths



Weight evenly distributed between hands and feet, spine perpendicular to the floor. Tall waist, ribs in line with the pelvis.

Sitting bones on the mat. Weight evenly distributed

on feet and sitting bones.

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Activated legs, Dandasana spine fingertips reaching to the floor, or hasta bandha hands, depending on body proportions.









Surya Namaskar/Sun Salutations

	Sanskrit	English	Breath	Drishti
0	Tadasana	Mountain	Exhale	Straight
1	Urdhva Hastasana	Upward Hands	Inhale	Beyond Thumbs
2	Uttanasana	Standing Forward Bend	Exhale	Nose
3	Ardha Uttanasana	Half Standing Forward Bend	Inhale	Forehead
4	Adho Mukha Svanasana	Downward Facing Dog	Exhale	Toes
5	Gosasana	Cow	Inhale	Forehead
6	Marjariasana	Cat	Exhale	Hips
7	Gosasana	Cow	Inhale	Forehead
8	Adho Mukha Svanasana	Downward Facing Dog	Exhale	Toes
9	Ardha Uttanasana	Half Standing Forward Bend	Inhale	Forehead
10	Uttanasana	Standing Forward Bend	Exhale	Nose
11	Urdhva Hastasana	Upward Hands	Inhale	Thumbs
12	Tadasana	Mountain	Exhale	Straight

The 12 movements represent the 12 signs of the zodiac or solar cycle. There are <u>6 Inhalations</u> and <u>6 Exhalations</u> = 12 breaths.

General rule:

Inhale when moving away from the earth. Exhale when moving towards the earth.



Surya Namaskar/Sun Salutations

- Establish Ujjayi Pranayama with the first breath.
- The breath is kept even throughout the Sun Salutations (and practice).
- Inhalation, Pause, Exhalation, Pause (4 parts to each breath).
- The Inhalations and Exhalations are the same length and volume.
- The 2 Pauses are the same length.
- The breath sets the rhythm.
- The movements exactly match the breath.
- Move smoothly, fluidly, gracefully and quietly.
- Establish Mula Bandha and Uddiyana Bandha (minor).
- Establish Hasta Bandha and Pada Bandha.

Complete sufficient rounds of the Sun Salutation to:

- Warm up the body.
- Synchronise the movement with the breath.
- Establish the Bandhas.
- Internalise the mind.

For home practice: a minimum of 5 rounds.



Advadanta Sirsasana 1

Dolphin Pose 1



Balasana

Child Pose



Activated arms/hands 5x breaths

Relaxed arms/hands 5x breaths

Because of the pressure of the ribs on the thighs we can be more aware of the lungs and the back body





Tadasana

Mountain Pose

In all standing postures the weight is evenly distributed on both feet





inner knees, inner head of the femur



Parsva Tadasana



Side Mountain Pose



Look straight ahead at eye level, keep the body all in the same plane, go to the left, belay with the right inner leg, repeat on the other side. Weight is even on both feet and legs.

Parsva Trikonasana



Side Triangle Pose



Weight on both feet and legs evenly. Push down into the floor, scissor the legs and feet, lift the instep, inner ankle, inner knee, inner head of the femur. Make sure when extending out to the side to belay with the inner opposite leg (push into the floor).



Utthita Parsvakonasana

Extended Side Angle Pose





Even though the body is to one side, keep your weight evenly distributed on both feet. Belay with the inner straight leg.



Parivrtta Parsvakonasana



Revolved Side Angle Pose



Repeat on the other side.



Uttanasana

Standing Forward Bend





Inhale to Urdhva Hastasana. Exhale and fold down slowly. Push back the head of the femur bones. Keep the ankles, knees, hips in alignment and perpendicular to the floor. Activate the quadriceps. Fold the body and touch it to the legs sequentially. Pubis faces back, stomach along the legs. Press floating ribs and armpits towards the legs.



Ardha Chaturanga Dandasana

High Plank





Distribute the weight evenly, hasta and pada bandha. Tone the buttocks, lift the iliac crests Tadasana body, co-contraction, hug the muscles on to the bones.

Adho Mukha Svanasana

Downward Face Dog





Bear weight evenly. 25% on each hand and foot, arm and leg. Activate your hands and feet, arms and legs in order to lengthen and lift the spine.





Sit on the front of sitting bones. Straight spine. No weight on the hands.



Paschimottanasana 1

Western Stretch 1





Purvottanasana 1

Eastern Stretch





Breathe in, open and lift the chest. Keep chin towards the body. Hyoid bone in. Bring head back last.



Right and left leg in first according to the day. Each side 5x breaths or 8-10 if time allows.

Baddha Konasana & Virasana



Bound Angle Pose & Hero Pose





Namaste feet, Isometric push into each other and push blade of feet into the mat. Inhale knees out, exhale—knees to the floor, ratchet movement.









Supta Parivrtta Merudandasana

Supine Spinal Twist

Cow/Cat Pose



Gosasana/Marjariasana





Bring both knees to the floor at the same time

tailbone to the head



Advadanta Bhujangasana



Sphinx Pose

Look down. Engage spinus erectus muscles to lift the hands, head and chest off the ground, so you have space to place the elbows under the shoulders



Activate the buttocks and anchor the pubic bone into the mat, scissor the legs together. Use this anchor point to lengthen the spine and draw up to the sternum. Lengthen the lumbar spine by toning the buttocks and lifting the iliac crests. The arms are parallel and hands are hasta bandha. Pull the shoulder blades down and keep them apart, press down through the arms and scissor them towards each other so that you can lift up through the chest. Lift and coil the thoracic spine. Look straight ahead.





Salabhasana

Locust Pose





Setu Bandhasana 1



Bridge Pose 1



Hold the sides of the mat. Weight bear evenly on feet, arms, shoulders and head. Push the back of your skull, shoulder feet and upper arms into the mat to maintain natural curvature of the neck. 7C is off the ground. Jaw is relaxed and perpendicular to the floor.



Salamba Sarvangasana 1



Shoulder Stand 1



Push the head of the femur bone back, bring both legs up, ankles, knees, hips, shoulders all on the same plane, dorsiflex feet, hang down the front, extend up the back, diaphragm soft, toned buttocks. Lift the iliac crests. Hold for 25 breaths. Dorsiflex 5x breaths, Plantar-flex 5x breaths – keep the extension at the back of the knees.

Matsyasana

Fish Pose





Lie down on the floor, bend your elbows, place your forearms and hands on the floor, lift the chest, keep the sitting bones on the floor, bring the head back on a long neck and place the top of the head on the floor. Hold the hips or push the hands and arms onto the mat.



Savasana

15 Minutes Relaxation

Corpse Pose



We allow the body/mind, on a cellular level, to absorb the information of the practice, process it and benefit from it to the maximum. Let go of the breath, bandhas and body. Let each point of contact with the mat feel heavy and yet you are light inside.

Feel that you are on level ground. If one side feels "uphill", that side is more tense than the "downhill" feeling side. Subtly, let go internally. Savasana is a posture of complete surrender.

Relax, particularly the face, throat and stomach. When these three key areas are relaxed, it is easy to follow with any other point of tension you may have in the body/mind. If you have thoughts running through your mind, let them go. Neither push them away, nor hang on to them. Bring your mind back to the breath and travel with the conscious awareness holographically through the body.

Observe the sensations and remain equanimous. If you have tension or discomfort, or any healing to take place, we can use this time to breathe in to that knot of tension, unravel the knot, let it spread, become weaker and weaker, until it disappears; let it go on the exhalation.

Allow five minutes for every half-hour of asana practice.







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teacher training. workshops. retreats.